

APPARITIONS OF KIBEHO



The Foreword

The Apparitions of Kibeho

In the heart of Africa, amidst the serene beauty of Kibeho, lies a village that has become synonymous with divine grace and spiritual revelation.

The Apparitions of Kibeho stand as a testament to the profound connection between the earthly and the heavenly realms, offering solace, guidance, and a profound message of repentance and prayer.

The ethereal presence of Our Lady, witnessed by hundreds in real-time, transcends the boundaries of the ordinary, drawing pilgrims from far and wide to witness the miraculous manifestations first-hand. It is a phenomenon unparalleled in its authenticity, a beacon of hope in a world often overshadowed by doubt and skepticism.

Yet, amidst the awe-inspiring visions, there lies a chilling prophecy, a stark reminder of the fragility of our existence and the importance of heeding divine guidance. The prediction, eerily fulfilled, serves as a poignant reminder of the profound mysteries that lie beyond our comprehension.

The Church of the Seven Sorrows, erected upon the hallowed grounds of the Apparitions, stands as a testament



to the enduring legacy of faith and devotion. It is a place imbued with a celestial aura, where the presence of Our Lady is palpable, and miracles abound. To all who seek solace, redemption and spiritual enlightenment, I extend a heartfelt invitation:

Come with faith, experience the miraculous presence of Our Lady, and be blessed like never before. The Apparitions of Kibeho beckon, offering a glimpse into the divine mysteries that await those who dare to believe.

Come live the experience, live the miracles, be blessed like never before.

Countless Blessings & Happiness Always!
Tropicana Vacations



www.tropicanavacations.com

vacationstropicana@gmail.com +91 9769298958

 Tropicana Vacations

Vacations.Tropicana Tropicana Vacations

Quality Worldwide Tours since 1996



THE APPARITIONS OF KIBEHO

The following narration is based on facts, true incidents and events that occurred in Kibeho, Rwanda, which has transpired in the 1980s during our lifetime.

The Apparitions of Kibeho have been Vatican approved since 2001.





A dazzling light, a woman of incomparable beauty appeared, barefoot, in a seamless white dress, her hands clasped together and fingers pointed to the sky spoke in the softest voice ***"Ndi Nyina wa Jambo, I am the Mother of the Word."***

The 16 year old girl answered, *"Here I am."*

And the voice said: *"Be calm, my child. I have heard your prayers. I would like your friends to have faith, because they do not believe strongly enough."*

Alphonsine said, *"Mother of the Saviour, I love God and His Mother, who gave us the Child who redeemed us. I am really filled with joy that You appear to me, You must love us, that You have come to tell us that we have little faith..."*



This was the first of numerous apparitions between 1981-1989, that lit up a sleepy, poor, nondescript mountain hamlet in southern Rwanda, almost in the heart of Africa called Kibeho.

Alphonsine Mumreke was the first of three visionaries whom Our Lady appeared to on Saturday 28 Nov 1981 @12.35 p.m. in her school corridor.



Our Lady communicated with Alphonsine several times privately in the school corridor, dormitory, in the seer's room, and publicly, in the school yard or a converted chapel and would often set a date for the next meeting where the students would wait in prayer for Our Lady.

During these connections, Alphonsine was motionless like a statue. Repeated efforts to poke her with a pin, put straw in her eyes or even light a match on her skin could not obtain a single reaction out of her captivated state.

The initial reactions to the Apparitions were those of disbelief and skepticism. Some of her teachers and students of the Kibeho High



School scorned Alphonsine for being a pathetic girl seeking personal attention. They even thought that she was possessed by evil spirits from her home town, which was known for its occultism.



In the face of this strong opposition, Alphonsine was pressured by her peers to ask the Virgin Mary to appear before other students too as a sign that they may believe in the apparitions.

Her prayers were answered when Our Lady appeared to the second seer, **Anathalie Mukamazimpaka** on 12th Jan 1982. Our Lady



instructed Anathalie to reside, in the Marian sanctuary that has been built on the site of the Apparitions.

It is called the **Shrine of Our Lady of Sorrows**, built in the way Our Lady directed the seers as she wanted it to be designed. Anathalie, the only living seer, resides here till date, praying and blessing the multitude of faithful that flock to Kibeho.

From the Shrine is the Rosary Path and the Garden of Our Lady,



which the seers were asked to water, came the Spring of Holy Water that continuously flows at the base of the Rosary Path, despite the water shortage problem that plagued Kibeho.

From 2nd Mar to 15 Sept 1982 the Virgin Mary chose the third seer, **Marie Claire Mukangango**, a staunch critic and disbeliever who had called Alphonsine "a fool". This shocked everyone. The unbelievers' faith increased due to the

experiences of Marie Claire. Her message, *"Meditate on the Passion of Jesus, and on the deep sorrows of His Mother Mary. Recite the Rosary every day, especially the Rosary of the Seven Sorrows of Mary, to obtain the favour of repentance and repent, repent, repent."* In 1994 she was killed at a refugee camp.

Our Lady visited Africa because she was disturbed with the vandalism that raged over the country. Her statues were mutilated, destroyed, some stolen. The clergy were influenced by false propaganda, they had stopped praying the Rosary and Catholics were being humiliated.

She communicated to the seers, ***"That Kibeho become a place of pilgrimage and encounter with Christ and who come there to pray, an important centre of conversion, of atonement for the sins of the world and of reconciliation, a meeting point for all who were isolated, for those who seek compassion and fraternity without limits, to recall the Gospel of the Cross"***.

Slowly Kibeho's faith in Our Lady started increasing as news about the apparitions attracted people from around the world. A public apparition on 15th Aug 1982, had over 10,000 people converge in the schoolyard including journalists, medical fraternity and the theological commissions. A podium with powerful loudspeakers was setup where all could hear the one-sided conversation of the seer speaking to Our Lady.



At the end of the apparition, the Blessed Virgin asked the seers to bless the crowd. The seers could see the crowd as a garden of flowers, some fresh, and others faded. Our Lady

asked the seers to water the flowers, and explained that the fresh flowers represented people whose hearts are turned to God, whereas the faded flowers were those whose hearts were turned to earthly things, especially money. This is the same Garden of the Virgin Mary that winds down the Rosary Path that Anathalie had to tend.

On one mystical spectacle, Alphonsine plunged into a deep sleep, her body straight and heavy. She could not be lifted nor separate her clasped hands. The Blessed Virgin showed her Heaven, Purgatory, and Hell.



Another impressive journey was the fasts and silences that the seers could undergo, up to a fortnight without harming their health. Alphonsine was cured of a loss of voice and an eye disease. Although she fell several times on the ground, she continued to pray, sing and asked for the grace to detest sin, the strength to resist physical desires.

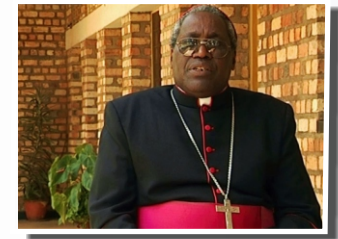
In her prayers, Alphonsine often asked for vocations to the priesthood and the religious life. She prayed for peace and for the youth. The Virgin Mary said that the purpose of Her coming was **'to communicate a message of conversion through a life of prayer and confession, a life renewed by the Word of God, and by works of charity and justice.'**



For the
child that
She gave
birth to,
IS GOD.

She had also stated Her name, **"the Mother of the Word"**, so that no one would mistake Her, for the child that She gave birth to, IS GOD.

The ecclesiastical authority of Bishop Augustin Misago of Gikongoro was instrumental in obtaining the approval of the Apparitions by the Holy Father, the Pope in 2001 due to the 20 years of commissioned study, after the first appearance of Our Lady to Alphonsine, was set up by Mons. Jean Baptiste Gahamanyi, the then Bishop of Butare, with two separate investigative commissions, one medical and the other theological, both investigations that followed their own methods, found sufficient elements to prove the authenticity of the apparitions.

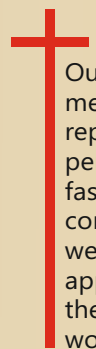


One of the key reasons for this approval was the prophecy of the visionaries almost 12 years before the apocalypse of the Genocide struck, the seers saw, *"a river of blood, people who were killing each other, abandoned headless corpses, no one to bury them, a tree in flames..."*



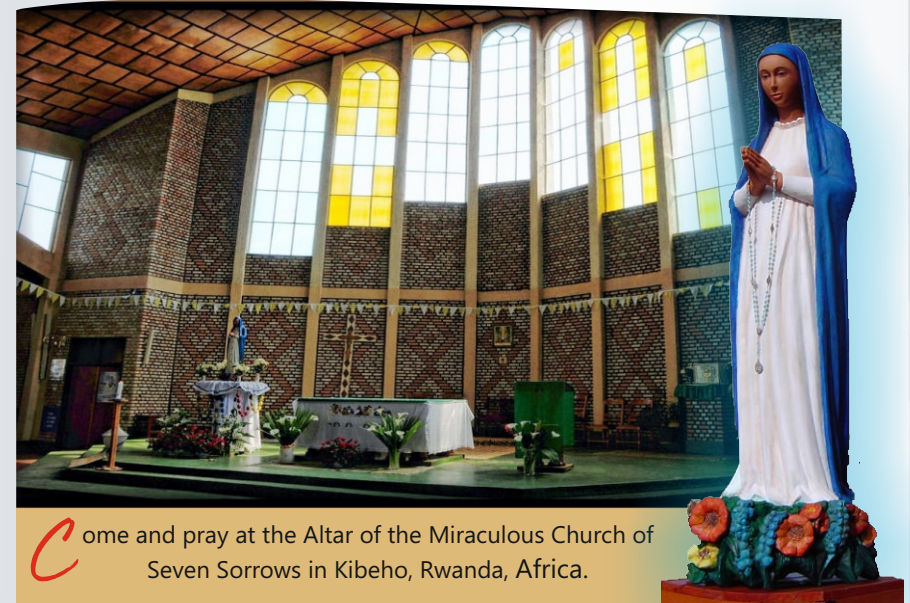
In 1994, the horrific civil war erupted in a wave of mindless mass killings of a million Rwandans over 100 days, beheaded by machetes and dumped into the Kagea River which was prophesied as the 'river of blood'.

Since 2001 Kibeho has the Vatican approved and recognised status for being the venue of the numerous apparitions that took place in exactly 8 years in Kibeho more times than Our Lady had appeared to the children in Lourdes or Fatima. The apparitions officially ended on 28 Nov 1989, the same date of the first appearance 8 years ago in 1981. Alphonsine later became a nun in a convent in the Ivory Coast.



Our Lady's messages of repentance, penance, fasting and conversion were Her appeal to the whole world.

The greatest miracles in Kibeho was the wave of conversions, prayers and healings that resulted from the Apparitions. The Miracles of Kibeho continue till this day and Our Lady's messages of repentance, penance, fasting and conversion were Her appeal to the whole world. Kibeho is THE most powerful of all the Apparitions of Our Lady!



Come and pray at the Altar of the Miraculous Church of Seven Sorrows in Kibeho, Rwanda, Africa.

PILGRIMAGE TO KIBEHO RWANDA

Visit THE APPARITION SITE IN
THE MIRACULOUS CHURCH
OF SEVEN SORROWS

KIGALI - BUTARE
- LAKE KIVU - KIBEHO
- AKAGERA NATIONAL PARK
& Kwita Izina 2024

Come in faith to be blessed by
ANATHALIE Mukamazimpaka, the
ONLY LIVING WITNESS of the
Apparitions of Our Lady in 1982
at the Miraculous Church of the
Seven Sorrows, Kibeho.

6 NIGHTS | 7 DAYS
GROUP DEPARTURE
30 Aug 2024
05 Sep 2024
ALL INCLUSIVE
Rs.1,40,000/-
per person | twin share

INCLUSIONS
AIRFARE VISA HOTELS MEALS TRANSPORTS SIGHTS GUIDE TAXES

www.tropicनावacations.com

vacationstropicana@gmail.com
+91 9769298958



Quality Worldwide Tours since 1996

Vacations.Tropicana
Tropicana Vacations